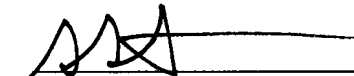




PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 28, 2007.


Shannon L. Stewart

Applicant : Bo-Yong Chung, et al. Confirmation No. 6765
Application No. : 10/634,337
Filed : August 4, 2003
Title : IMAGE-DISPLAY DEVICE, AND DISPLAY PANEL AND DRIVING
METHOD THEREOF, AND PIXEL CIRCUIT
Grp./Div. : 2629
Examiner : Lun Yi Lao
Docket No. : 50432/Y35

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 28, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	34	*37		x \$25.00	x \$50.00	0
Independent Claims	10	** 6	4	x \$100.00	4 x \$200.00	800
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						800
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 9, 12, 18, 24, 26, 27, 31, 32 and 37						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

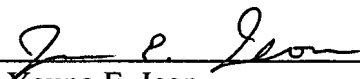
Amendment Transmittal Letter
Application No. 10/634,337

X Attached is our check for \$800 to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed.
X Other enclosures: IDS; Form PTO/SB/08A/B; Check(\$180)

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Jun-Young E. Jeon
Reg. No. 43,693
626/795-9900

JEJ/sls

SLS PAS730033.1-*03/28/07 11:01 AM